



## **Board of Directors - Public**

A G E N D A 30 July 2025 9:30am to 3.00pm

Room 2.1 Centre Court, Atlas Way, S4 7QQ

| Time  | No | Item   | Purpose                   | 1     | Brought by:                   |
|-------|----|--|---------------------------|-------|-------------------------------|
| 9.30  | 0  | Experience Story   |                           | V     | C Johnson, executive          |
|       |    |  |                           |       | director of nursing,          |
|       |    |  |                           |       | professions and               |
|       |    |  |                           |       | quality                       |
| 10.00 |    | Livestreaming of meeting via MS teams will commence  |                           |       |                               |
|       | 1  | Experience story learning and reflection   | Learning and              | V     | S Mays                        |
|       |    | Walaana and Analania   | Triangulation             | \ \ \ | Chair                         |
|       | 2  | Welcome and Apologies  | Learning and              | V     | S Mays                        |
|       | 3  | Declarations of Interest   | Triangulation Information | V     | Chair<br>S Mays               |
|       | 3  | Decidiations of interest   | IIIIOIIIIalioii           | \ \   | Chair                         |
|       | 4  | Minutes of the Public Board of Directors   | Approval                  |       | . Onan                        |
|       |    | meeting  | , ,                       |       |                               |
|       |    | (i) 28 May 2025  |                           |       |                               |
|       |    | (ii) 25 June 2025  |                           |       |                               |
|       |    |  |                           |       |                               |
|       | 5  | Matters Arising and Action Log   | Approval                  |       | C. Danner aveautive           |
|       |    | Matters arising: Conversion 'Therapy'  | Approval                  |       | C Parry, executive            |
|       |    | Statement  |                           |       | director of people            |
|       | 6  | QUESTIONS FROM THE PUBLIC and GOVERNORS  | Discussion                | V     |                               |
| 10.10 | 7  | Chair's Report   | Assurance                 | V     | S Mays                        |
| 40.05 |    |  | •                         |       | Chair                         |
| 10.25 | 8  | Chief Executive Officer Briefing   | Assurance                 |       | S Yasmeen, Chief<br>Executive |
| 10.35 | 9  | Board Committee Activity Reports and   | Assurance                 |       | Non-Executive                 |
|       |    | minutes for committees which have met  | and .                     |       | Directors                     |
|       |    | since the May Board meeting:   | discussion                |       |                               |
|       |    | Quality and Assurance Committee  |                           |       |                               |
|       |    | <ul> <li>Quality and Assurance Committee –<br/>AAA report from June and July 2025</li> </ul> |                           |       |                               |
|       |    | People Committee – AAA report from   |                           |       |                               |
|       |    | July 2025  |                           |       |                               |
|       |    | Finance and Performance  |                           |       |                               |
|       |    | Committee – AAA report from June   |                           |       |                               |
|       |    | and July 2025  |                           |       |                               |
|       |    | Audit and Risk Committee -AAA  |                           |       |                               |
|       |    | report from June and July 2025   |                           |       |                               |
|       |    | Mental Health Legislation Committee  |                           |       |                               |
|       |    | AAA report from June 2025  |                           |       |                               |
|       |    |  |                           |       |                               |

|   |          | Minutes from board sub committees will be shared with the Board via IBABs and non-  |   |   |  |  |  |  |
|---|----------|---|---|---|--|--|--|--|
|   |          | confidential minutes are available upon request.  |   |   |  |  |  |  |
| Strategic Aim - Deliver Outstanding Care Quality and Safety |          |   |   |   |  |  |  |  |
| 10.45   | 10       | Clinical Quality Assurance report   | Assurance & discussion                                  |   | C Johnson, executive director of nursing, professions & quality          |  |  |  |
| 10.55   | 11       | Patient Safety Report Includes learning lessons and PSIRF (Learning and Safety Report)  | Assurance & discussion                                  |   | C Johnson, executive director of nursing, professions & quality          |  |  |  |
| 11.05   | 12       | Mortality report  | Assurance & discussion                                  |   | H Crimlisk, executive medical director                                   |  |  |  |
| 11.15   | 13       | Quality Improvement Bi-Annual Progress  | Assurance & discussion                                  |   | H Crimlisk, executive medical director                                   |  |  |  |
| 11.25   | 14       | Lived experience report including:  *Carers and Young Carers Strategy (2023-2026) Annual review/ progress update  *Service User Engagement and Experience Strategy (2022-26) / progress update  *PCREF update | Assurance & discussion                                  |   | C Johnson, executive director of nursing, professions & quality          |  |  |  |
| 11.35   | 15       | Safeguarding annual report  | Assurance & approval                                    |   | C Johnson, executive director of nursing, professions & quality          |  |  |  |
| 11.45   | 16       | Complaints Annual Report  | Assurance & approval                                    |   | C Johnson, executive director of nursing, professions & quality          |  |  |  |
| 11.55   | 17       | Winter plan   | Assurance & approval                                    |   | H Smart, chief operating officer   |  |  |  |
| Break 12.   | 05-12.15 |   |   |   |  |  |  |  |
| Effective Use of Resources Performance and Quality          |          |   |   |   |  |  |  |  |
| 12.15   | 18       | Improvement and Change report   | Strategic<br>consideration<br>Assurance &<br>discussion |   | D Pearson, associate director of communications and corporate governance |  |  |  |
| 12.25   | 19       | Integrated Performance and Quality Report (IPQR)  | Assurance & discussion                                  |   | P Easthope, executive director of finance and digital                    |  |  |  |
| 12.35   | 20       | Financial Performance Report (month 1)  | Assurance & discussion                                  | 1 | P Easthope, executive director of finance and digital                    |  |  |  |
| 12.45   | 21       | Update on the Fulwood Estate  | Assurance<br>and<br>discussion                          |   | L Casey,<br>associate director of<br>estates and facilities              |  |  |  |
| LUNCH BREAK 12.55-13.25                                     |          |   |   |   |  |  |  |  |
| 40.05   | 00       | Partnerships  | A   | 4 | I Davidari da  |  |  |  |
| 13.35   | 23       | Systems and Partnerships briefing *including the SY MHLDA Provider Collaborative meeting notes  | Assurance & discussion                                  |   | J Rowlands,<br>deputy director of<br>stagey and planning                 |  |  |  |
| Governar  | ice      |   |   |   |  |  |  |  |

|  | _     |  | 1             |   | 1  |  |
|--|-------|--|---------------|---|--|--|
| 13.45  | 24    | <b>Board Assurance Framework 2025-2026</b>                                       | Approval      |   | D Pearson, associate                       |  |
|  |       | and Risk appetite 2025-2026  |               |   | director of                                |  |
|  |       |  |               |   | communications and                         |  |
| 10.55  |       |  |               |   | corporate governance                       |  |
| 13.55  | 25    | Corporate Risk Register 2025- 2026   | Approval      |   | D Pearson, associate                       |  |
|  |       |  | Assurance     |   | director of                                |  |
|  |       |  | and           |   | communications and                         |  |
| 44.05  | 00    | Diele Management France and manifest   | information   | a | corporate governance                       |  |
| 14.05  | 26    | Risk Management Framework review   | Approval      |   | D Pearson, associate director of           |  |
|  |       |  |               |   | communications and                         |  |
|  |       |  |               |   |  |  |
| 14.15  | 27    | Governonce report  | Approval      |   | corporate governance  D Pearson, associate |  |
| 14.13  | 21    | Governance report  | Approval      |   | director of                                |  |
|  |       |  |               |   | communications and                         |  |
|  |       |  |               |   | corporate governance                       |  |
| 14.25  | 28    | Annual Health and Safety report  | Approval      |   | D Pearson, associate                       |  |
| 11.20  |       | Aimai Ficaliti and Saloty Toport   | / Approval    |   | director of                                |  |
|  |       |  |               |   | communications and                         |  |
|  |       |  |               |   | corporate governance                       |  |
| 14.35  | 29    | Annual update: Sheffield Hospitals Charity                                       | Assurance     |   | D Pearson, associate                       |  |
|  |       | (SHC)  | and           | ì | director of                                |  |
|  |       |  | information   |   | communications and                         |  |
|  |       |  |               |   | corporate governance                       |  |
| 14.45  | 30    | SIRO & Caldicott Guardian Report   | Noting/       | 1 | H Crimlisk, executive                      |  |
|  |       |  | Approval      |   | medical director                           |  |
|  |       |  |               |   |  |  |
|  |       |  |               |   | P Easthope, executive                      |  |
|  |       |  |               |   | director of finance and                    |  |
|  |       |  |               |   | digital                                    |  |
|  |       |  | T             |   |  |  |
| 14.55  | 31    | Board Work Programme for 2025/26   | Information   |   | S Mays                                     |  |
|  | 1.5   |  |               | 1 | Chair                                      |  |
|  | 32    | Any Other Urgent Business  | Information   | V | S Mays                                     |  |
|  |       |  |               |   | Chair                                      |  |
|  | 20    | Deflections on the westing offseting   | 1             |   | CMaria                                     |  |
|  | 33    | Reflections on the meeting effectiveness   | Learning,     | V | S Mays                                     |  |
|  |       | Consideration of any preferences or  | Triangulation |   | Chair                                      |  |
|  |       | unconscious bias that could have influenced                                      | & agreement   |   |  |  |
|  |       | our decisions/discussions and discussion on                                      |               |   |  |  |
|  |       | key issues the Board wishes to draw to the attention of the Council of Governors |               |   |  |  |
| 15.00 CL                                       | OSE - | allention of the Council of Governors  |               |   |  |  |
|  |       | meeting will start from 15 00  |               |   |  |  |
| The confidential meeting will start from 15.00 |       |  |               |   |  |  |

Date and time of the Public Board of Directors meeting:

Wednesday 24 September 2025