



Notice is hereby given of the 59th Meeting of Sheffield Health and Social Care NHS Foundation Trust's Council of Governors to be held on

Thursday 25th July 2019 from 2.45pm to 4.45pm in the Conference Suite of Voluntary Action Sheffield, 33 Rockingham Lane, S1 4FW where the following business will be transacted

AGENDA

V = Verbal 🗊 = Attachment

| Time | No | Description | | Brought by |
|------|----|--|---|--|
| 2:45 | 1 | Welcome and Apologies | ٧ | Ms.J.Brown Chair |
| 2:47 | 2 | Declarations of Interest | ٧ | Ms.J.Brown Chair |
| 2:48 | 3 | Minutes of the Council of Governors' meeting held on 25 th April 2019 For receipt and approval | | Ms.J.Brown Chair |
| 2:55 | 4 | Matters arising and action log | 1 | Ms.J.Brown Chair |
| 3:00 | 5 | Trust's Strategic Objectives To inform governors of progress against the Trust's strategic objectives in relation to delivering primary care and mental health, new models for secure care and effective recovery services. Presentations from: • Fiona Goudie, Clinical Director, Strategic Partnership • Jason Rowlands, Director of Strategy & Planning • Chris Wood, Associate Clinical Director, Crisis & Emergency Care | V | Mr.C.Clarke Director of Operations |
| 3.30 | 6 | Governor Feedback (for information) (a) Governor feedback(b) Governor questions to board(c) Performance Overview Group – notes | | Ms.J.Brown Chair |
| 3:45 | 7 | Nomination & Remuneration Committee Report To approve the appointment of 2 NEDs and consider and approve the proposal regarding the position of Audit Chair | | Ms.J.Brown Chair |
| 3:55 | 8 | In accordance with paragraph 43 of the Constitution, to (a) receive the Trust's Annual Report including Annual Accounts for the period 1 April 2018 to 31 March 2019. (b) receive the Trust's Annual Governance Report and the External Assurance Report on the Trust's Quality Report 2018/19 from the Trust's Auditors | 1 | Ms.J.Brown, Chair Mr R.Khangura, Director, KPMG |

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|------|----|---|--|
| 4:10 | 9 | Annual Corporate Governance Statement To receive the Annual Corporate Governance Statement: assurance for Governors that the Trust continues to fulfil its licence conditions | Ms.M.Saunders Director of Corporate Governance |
| 4:15 | 10 | Appointment of External Auditors | Mrs.A.Stanley, Chair, Audit & Risk Committee |
| 4:25 | 11 | Performance Report (for information) | Mr.P,Easthope Executive Director of Finance |
| 4:28 | 12 | Chief Executive's Update (a) CMHT Update v (b) Acute Care Modernisation progress update v (c) CQC Action plan progress update v | Mr.K.Taylor CEO |
| 4.40 | 13 | Any other urgent business | Ms.J.Brown Chair |
| 4:45 | | Close | |

Timings

| 1.00 – 1.30pm | Lunch |
|---------------|--------------------------|
| 1.30 – 2.00pm | Governor pre-meeting |
| 2.00 – 2.30pm | Governor/NED pre-meeting |
| 2.30 - 2.45pm | Break |
| 2.45 – 4.45pm | Council of Governors |

Dates of Future Meetings

| Thursday 31 st October 2019 | Conference Suite, The Circle, VAS |
|---|-----------------------------------|
| Thursday 12 th December 2019 | Conference Suite, The Circle, VAS |
| Thursday 27 th February 2020 | Conference Suite, The Circle, VAS |

Annual Members' Meeting: Tuesday 24 September 2019, SUFC, John Street

Confirmation of attendance and apologies to: governors@shsc.nhs.uk or 2718825